

STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY

APPLICATION FOR CHANGE OF WATER RIGHT

☐ PURPOSE ☒ DIVERSION OR WITHDRAWAL  
☒ PLACE ☒ ADDITIONAL POINT OR POINTS

Accepted By
Date
Is Field Exam. Required?
<input type="checkbox"/> YES <input type="checkbox"/> NO
Determined By

NAME <i>Robert L. and Louise V. Andrews</i>		Bus. Tel.	
		Home Tel.	<i>(509) 894-4542</i>
		Other Tel.	
ADDRESS <i>59 McKinley Springs Rd</i>	(CITY) <i>Prosser</i>	(STATE) <i>WA</i>	(ZIP CODE) <i>99350</i>
APPLICATION NUMBER <i>12397</i>	PERMIT NUMBER <i>G4-01256P</i>	CERTIFICATE NUMBER	
DECREED RIGHT (TITLE OF CASE)			

APPROPRIATIONS MADE (GIVE DATE IF PRIOR TO JUNE 7, 1917 IF SURFACE WATER, OR JUNE 7, 1945 IF GROUND WATER)

*n/a*

IS THE WATER RIGHT RECORDED IN YOUR NAME? IF NO, GIVE NAME RECORDED UNDER

☒ YES ☐ NO

1. RIGHT CONSISTS OF

WATERS USED FROM (STREAM, LAKE, WELL, OR TRENCH, ETC.) <i>four (4) wells</i>	GALLONS PER MINUTE OR CUBIC FEET PER SECOND <i>12,000 gpm</i>
WATER CURRENTLY USED FOR <i>irrigation</i>	TIME OF USE <i>February 1 to December 1</i>

2. LOCATION OF PRESENT POINT OF DIVERSION OR WITHDRAWAL (as described by permit)

ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

*see Attachment A*

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) <i>see Attachment A</i>	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY
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IF THIS IS WITHIN THE LIMITS OF A RECORDED PLATTED PROPERTY, COMPLETE THIS SECTION

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)
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3. LEGAL DESCRIPTION OF LANDS WATER IS USED ON

*Section 12, Section 13, S½ Section 14, Section 15, Section 22, Section 23, Section 24, all in T. 6 N., R. 23 E.W.M.*

*DISREGARD THIS APPLICATION  
AND USE APPLICATION DATED  
NOV 14, 1997 AS THIS APPLICATION  
IS A DUPLICATE. WE COULD USE  
\$10.00 FEE TOWARD FUTURE FEES.*

SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY
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(ATTACH SEPARATE SHEET IF NECESSARY)

ARE YOU THE LEGAL OWNER OF THE ABOVE DESCRIBED LANDS IF NO, EXPLAIN YOUR INTEREST

☒ YES ☐ NO

*Phyllis M. Ken  
8 JUNE 98*

REASONS FOR THE PROPOSED CHANGE

*To adjust the well locations to match with the actual wells constructed and used. To allow flexibility for  
crop rotation and transfer of acres to more favorable ground for certain crops such as grapes.*

A MINIMUM FEE OF \$10.00 MUST ACCOMPANY THIS APPLICATION

CONTINUE ON REVERSE SIDE

CHANGE



4. CHANGE REQUESTED		
CHANGE WATER USE TO <i>no change</i>	TIME OF USE <i>no change</i>	GALLONS PER MINUTE OR CUBIC FEET PER SECOND <i>no change</i>

5. LOCATION OF PROPOSED POINT OF DIVERSION OR WITHDRAWAL

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

<i>see Attachment A</i>					
LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY	
<i>see Attachment A</i>					

6. IF THIS IS WITHIN THE LIMITS OF A RECORDED PLATTED PROPERTY, COMPLETE THIS SECTION

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)
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ARE YOU THE OWNER OF THE LAND ON WHICH THE PROPOSED POINT OF DIVERSION OR WITHDRAWAL IS TO BE LOCATED

☒ YES ☐ NO

LEGAL DESCRIPTION OF LANDS WATER IS USED ON

*Section 12, Section 13, S½ Section 14, Section 15, Section 22, Section 23, Section 24, all in T. 6 N., R. 23 E.W.M.*

*S½S½ Section 3, S½ Section 2, N½N½ and SE¼NE¼ Section 11, T. 6 N., R. 23 E.W.M.*

SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY
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(ATTACH SEPARATE SHEET IF NECESSARY)

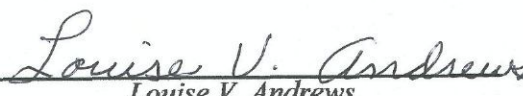
ARE YOU THE LEGAL OWNER OF THE ABOVE DESCRIBED LANDS	IF NO, EXPLAIN YOUR INTEREST
<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	

\* PLEASE NOTE LEGAL LAND OWNER SIGNATURE AND APPLICANT SIGNATURE ARE BOTH REQUIRED. IF THE LEGAL LAND OWNER AND APPLICANT ARE THE SAME, PLEASE SIGN IN BOTH PLACES. THANK YOU.

*Robert L. and Louise V. Andrews*  
LEGAL LANDOWNER (PLEASE PRINT)

  
APPLICANT'S SIGNATURE *Robert L. Andrews*

*same*  
LEGAL LANDOWNER SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 3)

  
*Louise V. Andrews*

*same*  
LEGAL LANDOWNER'S ADDRESS